

ANNUAL WATER WITHDRAWAL AND USE REPORT**PROVIDER SUMMARY 2004**

OWNER OF WATER RIGHT

TYPE OF RIGHT

RIGHT / PERMIT NO.

REPORTING PARTY

If any of the information preprinted on this report is incorrect, please make the necessary changes.

**PART I WATER, OTHER THAN STORED WATER,
WITHDRAWN FROM A WELL**

From Box 10 Schedule A attached

 X \$ = \$

ACRE - FEET X Withdrawal Fee =

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 10 Schedule D attached

 ACRE - FEET
PART III WATER RECEIVED FROM OTHER RIGHTS

Total from Schedule E attached

 ACRE - FEET
PART IV LATE FEES

Complete if filing after March 31. NOTE: A portion of a month after March 31 is counted as a full month.

- 1) Enter number of months late
(Maximum of 6)

 \$

- 2) Calculate Late Report Fee
(\$25.00 X number of months late)

 \$

- 3) Calculate Late Payment Fee
(10 % X number of months late X
withdrawal fee calculated in Part I)

PART V TOTAL FEES DUE

Add amounts from Parts I and IV

 \$

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 2005. If hand delivered, the report must be received by the Department's Records Management Unit or local AMA office no later than 5:00 PM on March 31, 2005.

REPORTS FILED AFTER MARCH 31, 2005 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X

AUTHORIZED SIGNATURE

TITLE

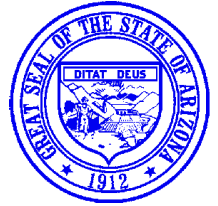
DATE

PRINTED NAME

TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS DELIVERED PURSUANT TO THIS RIGHT.

ARIZONA DEPARTMENT OF WATER RESOURCES



JANET NAPOLITANO

Governor

HERB GUENTHER

Director

January 20, 2005

Dear Provider:

Enclosed are your Annual Water Withdrawal and Use Report forms for calendar year 2004. The summary page is printed on the reverse side of this letter. This report is for service area right holders who have withdrawn water from wells other than stored water, who may have received water from others or may have delivered water to other right holders. The Department has preprinted certain information from our records onto these forms. Pay particular attention to the schedules and worksheets. If any of the preprinted information is incorrect, please make the necessary changes. Note that a separate annual report form must be filed for each right you own. [Separate checks should be enclosed to cover the fees associated with each right and the right number should be written on the check.](#)

The Groundwater Code requires that each person who owns a right to withdraw groundwater in an Active Management Area or who withdraws water from a well in the Santa Cruz Active Management Area must file an annual report, even if no groundwater was used. [Persons who did not withdraw or use water during 2004 are required to return the form\(s\) with zeros in the appropriate blanks and sign and date the summary page.](#)

[Reports must be received by the Department or postmarked no later than March 31, 2005.](#) The penalty for filing late is \$25.00 per month or part of a month that the report is late up to \$150.00. In addition, if you withdrew water, other than stored water, and did not pay the withdrawal fee on time, the penalty is 10% of the unpaid fee per month or part of a month that the fees are delinquent, up to a maximum of 60% of the unpaid balance. In addition, after six months, the Department may take further enforcement action for failure to file an Annual Report, including seeking civil penalties in an amount not less than \$250.00.

If your water right has been sold, then both the buyer and seller must notify the Department of the conveyance. [The owner of the right as of December 31, 2004 is responsible for filing an annual report covering the entire calendar year.](#) Please contact your AMA office for conveyance forms and instructions.

We have tried to provide you with the proper forms according to information in our files. Failure to receive the proper forms does not relieve a person of the responsibility of keeping the required records or filing the required reports. You should keep a copy of this report for your records.

If you need help or have questions, contact your AMA office listed at the top of the Summary Page of the report.

Sincerely,

A handwritten signature in cursive script that reads "Jim Holway".

Jim Holway
Assistant Director
Water Management Division